



AGENDA
PUBLIC WORKS / LIBRARY COMMITTEE

April 13, 2022 – 6:00 PM
Police / Court Campus – 1805 Continental Place

- 1. APPROVAL OF MINUTES**

- 2. PROGRAM COORDINATION DIVISION – *Chris Phillips***
 - a. WWTP Skagit Fisheries Enhancement Group Planting
 - b. Local Source Control Update
 - c. WSDOT Division Street Bridge Update
 - d. Widener & Associates On-Call Contract Amendment

- 3. PROJECT UPDATES – *Chris Phillips***
 - a. Brief on Council Items:
 - 2022 Street Improvement Program Contract Approval
 - b. Alpine Way Wall Repair
 - c. WSDOT Signal Maintenance Agreement Update
 - d. WWTP Programmable Logic Controller’s Replacement Bid Award
 - e. WWTP Garage/Shop Professional Services Agreement

- 4. WASTEWATER DIVISION – *Gary Duranceau***
 - a. Biobot Analytics
 - b. Nutrient General Permit Grant

- 5. LIBRARY COMMITTEE TOPICS – *Isaac Huffman***
 - a. Community Support
 - b. RFID Wrap Up
 - c. General Updates

- 6. MISCELLANEOUS / FOR THE GOOD OF THE ORDER**
 - a. Classification and Compensation Study continued – *Mayor/Erin Keator*

COMMITTEE COMMENTS

Attachments:

- Public Works Committee March 2022 Meeting Minutes