

CITY OF MOUNT VERNON NOTICE OF APPLICATION (NOA)

DATE: August 3, 2017

APPLICATION NAME/NUMBER: PL16-011 Richard & Deborah Thurman; 2016-2017 Comprehensive Plan Amendment/Rezone Request

PROJECT DESCRIPTION: Proposed is a non-project action to change the land use designation of property that is described below (hereinafter called the 'subject site'). The existing Comprehensive Plan designation of the subject site is Low Density Multi Family (MF-LO) with associated zoning of Two Family Residential (R-2). The applicant, Richard & Deborah Thurman, have requested these designations be changed to a Comprehensive Plan designation of High Density Multi Family (MF-MH)) with associated zoning of Multi Family Residential District (R-3). The proposal is to redesignate property owned by the Thurman's to allow for better planning of structure and greenbelt placement and allow for the development of the property to be economically feasible.

PROJECT LOCATION: The proposed property is located at 2210 N Laventure Road. It is identified by the Skagit County Assessor as parcel numbers P25029 and P25030 and is located within a portion of the Northwest ¼ of the Northwest ¼ of Section 16, Township 34 north, Range 4 East, W.M.

APPLICANT/OWNER: Richard & Deborah Thurman, 2288 Austin Lane, Mount Vernon, WA 98273; 360-424-5717

LEAD AGENCY: Mount Vernon Community & Economic Development Department

CONTACT PERSON FOR COMMENTS: Marianne Manville-Ailles; Planning Consultant for Community & Economic Development Department; City of Mount Vernon; 910 Cleveland Avenue; Mount Vernon, WA 98273; (360) 336-6214; mma@sseconsultants.com.

Comments on this Notice must be submitted, in writing, no later than <u>August 17, 2017</u>. Comments should be as specific as possible. Any person may comment on the application and request a copy of the decision once it is made. Questions about this proposal and requests for additional notification should be directed to the contact person listed herein. Any person who submits written comments will automatically become a 'party of record' and will be notified of any decision made regarding this proposal.

The application and supporting documentation are available for review at the Community & Economic Development Department located at City Hall. Copies will be provided upon request at the cost of reproduction.

Issued: August 3, 2017 Published: August 3, 2017

PLEASE INCLUDE THE PROJECT NUMBER WHEN CALLING FOR PROPER FILE IDENTIFICATION

